

## Civil Service Commission

The Civil Service Commission is an advisory body to the City Council that meets on the second and fourth Mondays of each month at 6:00 p.m. in the Council Chambers and on other Mondays as required. meetings are open to the public except for those portions related to personnel issues that under law may be considered in closed Those who wish to session. speak on any matter on the agenda are asked to complete a "Speaker Information" card (available at the meeting) and relay it to the staff before leaving the meeting.

Staff reports are available for review at the Human Resources office, Civic Center Main Library and the City Clerk's Office. Direct any other questions or concerns to the Civil Service Manager, Laura Lohnes at 310.618.2967. Agendas are posted on the City of Torrance Home Page www.TorranceCA.Gov

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call 310.618.2967. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

HOURS OF OPERATION Monday through Friday from 7:30 a.m. to 5:30 p.m. Offices are closed alternate Fridays.

ama & Johns

# CIVIL SERVICE COMMISSION

CITY COUNCIL CHAMBERS – CITY HALL 3031 TORRANCE BOULEVARD TORRANCE, CALIFORNIA 90503

> MONDAY, JANUARY 23, 2012 6:00 P.M.

> > AGENDA

**CALL TO ORDER** 

**ROLL CALL/ MOTIONS FOR EXCUSED ABSENCE** 

**FLAG SALUTE** 

REPORT FROM STAFF ON POSTING OF AGENDA

#### ORAL COMMUNICATIONS #1 (Limited to a 30 minute period)

Comments on this portion of the agenda are limited to items not on the agenda and to no longer than three (3) minutes per speaker. Under the provisions of the Brown Act, the Commission is prohibited from taking action or engaging in discussion on any item not appearing on the posted agenda.

#### **CONSENT CALENDAR**

Disposed of by a combined motion unless separate consideration is requested by Commission or audience.

1. Ordering of Examination: Fire Captain

2. Ordering of Examination: Typist Clerk

### **ORAL COMMUNICATIONS #2**

Comments on this portion of the agenda are limited to items not on the agenda and to no longer than three (3) minutes per speaker. Under the provisions of the Brown Act, the Commission is prohibited from taking action or engaging in discussion on any item not appearing on the posted agenda.

**ADJOURNMENT**